



LOWHILL TOWNSHIP
7000 Herber Rd
New Tripoli, PA 18066
610-298-2641
<https://lowhilltwp.org>

Declaration of Disaster Emergency

WHEREAS, on or about **January 24, 2026** a severe winter event has caused or threatens to cause injury, damage, and suffering to the persons and property of **Lowhill Township**; and

WHEREAS, the severe winter event has endangered the health, safety and welfare of a substantial number of persons residing in **Lowhill Township**, and threatens to create problems great in scope than **Lowhill Township** may be able to resolve; and

WHEREAS, emergency management measures are required to reduce the severity of this disaster and to protect the health, safety and welfare of affected residents in **Lowhill Township**;

NOW, THEREFORE, we, the undersigned Commissioners of **Lowhill Township**, pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Services Code, (35 PA CS), as amended, do hereby declare the existence of a disaster emergency in **Lowhill Township**;

FURTHER, we direct the **Lowhill Township** Emergency Management Coordinator to coordinate the activities of the emergency response, to take all appropriate action needed to alleviate the effects of this disaster, to aid in the restoration of essential public services, and to take any other emergency response action deemed necessary to respond to this emergency

STILL FURTHER, we authorize officials of **Lowhill Township** to act as necessary to meet the current exigencies of this emergency, namely: by the employment of temporary workers, by the rental of equipment, by the purchase of supplies and materials, and by entering into such contracts and agreements for the performance of public work as may be required to meet the emergency, all without regard to those time-consuming procedures and formalities normally prescribed by law, mandatory constitutional requirements excepted

This Declaration shall take effect immediately

(BOARD OF SUPERVISORS)

Curtis Dietrich _____
(Chairman) J. D.S. _____
(Member)

(Vice Chairman) _____
(Member)

(Secretary) _____
(Member)

Attest: John _____ Date: January 24, 2026
Emergency Management Coordinator